



# Board of County Commissioners Agenda Request

6A

Agenda Item #

**Requested Meeting Date:** July 8, 2025

**Title of Item:** Aitkin County Fair



REGULAR AGENDA



CONSENT AGENDA



INFORMATION ONLY

**Action Requested:**



Approve/Deny Motion



Adopt Resolution (attach draft)



Direction Requested



Discussion Item



Hold Public Hearing\*

*\*provide copy of hearing notice that was published*

**Submitted by:**

Jim Bright

**Department:**

Maintenance

**Presenter (Name and Title):**

Jim Bright Facilities Coordinator

**Estimated Time Needed:**

10 Min

**Summary of Issue:**

Members of the Aitkin County Fair Board will give an overview of the 2025 Fair activities

**Alternatives, Options, Effects on Others/Comments:**

**Recommended Action/Motion:**

**Financial Impact:**

*Is there a cost associated with this request?*



Yes



No

*What is the total cost, with tax and shipping? \$*

*Is this budgeted?*



Yes



No

*Please Explain:*